



1639

PATENT
3759-0116P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tobias MEYER Conf.: 9673

Appl. No.: 09/787,792 Group: 1639

Filed: June 22, 2001 Examiner: Wessendorf

For: METHOD OF MEASURING PROTEIN-PROTEIN
INTERACTIONS IN LIVING CELLS

RECEIVED

NOV 26 2003

LARGE ENTITY TRANSMITTAL FORM

TECH CENTER 1600/2900

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 17, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	16	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$55.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$235.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #42,874
for Leonard R. Svensson, #30,330

LRS/CAM/gh
3759-0116P

P.O. Box 747
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Attachment(s)

(Rev. 09/30/03)



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Applicant: Tobias MEYER Conf.: 9673
Appl. No.: 09/787,792 Group: 1639 NOV 26 2003
Filed: June 22, 2001 Examiner: WESSENDORN
For: METHOD OF MEASURING PROTEIN-PROTEIN INTERACTIONS
IN LIVING CELLS TECH CENTER 1600/2900

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 17, 2003
(Monday)

Sir:

In reply to the Examiner's Office Action dated July 16, 2003, the period for replying having been extended one (1) month to November 16, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes: Amendments to the claims;
Amendments to the Drawings; and
Remarks.

11/20/2003 MAHMED1 00000034 09787792

01 FC:2251

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